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Slavery in the Ottoman Empire was a legal and significant part of the Ottoman Empire's economy and traditional society. The main sources of slaves were wars and politically organized enslavement expeditions in North and East Africa, Eastern Europe, the Balkans, and the Caucasus. It has been reported that the selling price of slaves decreased after large military operations.

~~Slavery in the Ottoman Empire—Wikipedia~~

Early life. Selim was born in Constantinople (Istanbul), on 30 May 1524, during the reign of his father Suleiman the Magnificent. His mother was Hurrem Sultan, a slave and concubine who was born an Orthodox priest's daughter, and later was freed and became Suleiman's legal wife. In 1545, at Konya, Selim married [citation needed] Nurbanu Sultan, whose background is disputed.

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~~Selim II - Wikipedia~~

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The harem refers to the area of the sultan's household that belonged to the women. It was a perfectly sealed sanctuary with no view or direct route to the outside, accessible only to those who knew the route. It contained living quarters for the sultan's mother, his wives, his sisters, his daughters, and the female servants and slaves.

~~A Look Inside the Exotic World of Pleasure of a Sultan's Harem~~

Smashwords - Slaves Of The Sultan Book 2 - A BDSM Novel - A book by Allan Aldiss - page 16. It was scarcely surprising, therefore, that the Agha of Curved Bellies was regarded by his colleagues with approval but by all the women in the harem with fear and trepidation - for they could never be sure when his approving glance might suddenly fall upon them.

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It is said that Sultan Mehmed II “the Conqueror” established the first Ottoman slave market in Constantinople in the 1460s, probably where the former Byzantine slave market had stood. According to Nicolas de Nicolay , there were slaves of all ages and both sexes, most were displayed naked to be thoroughly checked – especially children and young women – by possible buyers.

### ~~The Rose of Bohemia Against the Ottoman Slave Masters ...~~

The Imperial Harem (Ottoman Turkish: **نويامه مرح** , Harem-i Hümâyûn) of the Ottoman Empire was the Ottoman sultan's harem – composed of the wives, servants (both female slaves and eunuchs), female relatives and the sultan's concubines – occupying a secluded portion (seraglio) of the Ottoman imperial household. This institution played an important social function within the ...

### ~~Ottoman Imperial Harem – Wikipedia~~

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Instead, Marketic said, she was held as a sex slave, forced to dance every night in the prince's private disco from 10 p.m. to 3 a.m., called a whore and groped at random.

~~The sex-obsessed world of Brunei - New York Post~~

Slavery was extremely common in the Ottoman Empire and slaves were largely drawn from places like the Balkans, Caucasus, and Africa. And while the Sultan had legal wives, he married for forging ...

~~The Fascinating World of Women in an Ottoman Harem | by ...~~

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Allan Aldiss has written many stories about life in make-believe harems. However, this one is different. It is about life in a real harem: the harem of Abdul the Dammed, almost the last of the Sultans of Turkey, who about a hundred years ago was the all-powerful Ruler of the still vast Ottoman Empire.

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Turkey, who only a hundred years ago was the all-powerful Ruler of the still vast Ottoman Empire.

This study bridges the gap that exists between studies dedicated to the history of slavery in the Western and Islamic worlds. It sets itself the goal of understanding how slavery persisted and then met its end in the Ottoman Empire. It concentrates on the period between 1800-1909 and examines the policies of the Ottoman state regarding slavery both before and after the reform period known as the Tanzimat. It also looks at the British involvement in the issue.

Recent research has demonstrated that early modern slavery was much more widespread than the traditional concentration on colonial plantation slavery might suggest. This volume provides both an overview and snapshot of current research on the history of captivity, slavery, ransom and abolition in the vicinity of the Eurasian steppe from the early modern period to modern times. The contributions centre on the Russian Empire, while bringing together scholars from various historical traditions of the leading states in this region, including Poland-Lithuania and the Ottoman Empire, and their various successor states.

The study of slavery has grown strongly in recent years, as scholars working in

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several disciplines have cultivated broader perspectives on enslavement in a wide variety of contexts and settings. 'Critical Readings on Global Slavery' offers students and researchers a rich collection of previously published works by some of the most preeminent scholars in the field. With contributions covering various regions and time periods, this anthology encourages readers to view slave systems across time and space as both ubiquitous and interconnected, and introduces those who are interested in the study of human bondage to some of the most important and widely cited works in slavery studies.

The "fascinating . . . lively" story of the Russian slave girl Roxelana, who rose from concubine to become the only queen of the Ottoman empire (New York Times). In *Empress of the East*, historian Leslie Peirce tells the remarkable story of a Christian slave girl, Roxelana, who was abducted by slave traders from her Ruthenian homeland and brought to the harem of Sultan Suleyman the Magnificent in Istanbul. Suleyman became besotted with her and foreswore all other concubines. Then, in an unprecedented step, he freed her and married her. The bold and canny Roxelana soon became a shrewd diplomat and philanthropist, who helped Suleyman keep pace with a changing world in which women, from Isabella of Hungary to Catherine de Medici, increasingly held the reins of power. Until now Roxelana has been seen as a seductress who brought ruin to the empire, but in *Empress of the East*, Peirce reveals the true history of an elusive figure who transformed the Ottoman harem into an institution of imperial rule.

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of more general debates on women, slavery, and the construction of social dependency." --Book Jacket.

The abolition of slavery in and around the Western Indian Ocean have been little studied. This collection examines the meaning of slavery and its abolition in relation to specific indigenous societies and to Islam, a religion that embraced the entire region, and draws comparisons between similar developments in the Atlantic system. Case studies include South Africa, Mauritius, Madagascar, the Benadir Coast, Arabia, the Persian Gulf and India. This volume marks an important new development in the study of slavery and its abolition in general, and an original approach to the history of slavery in the Indian Ocean and Asia regions.

First Published in 1986. Routledge is an imprint of Taylor & Francis, an informa company.

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